NONPROVISIONAL PATENT APPLICATION TRANSMITTAL RULE §1.53(b) IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



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|-----------------|---|---|--|-------------------------|
| SQUI | omer Number 32294 RE, SANDERS & DEMPSEY LLP | Docket No. | : 59643.00232 | 35 U.S. PTO 0/657700 |
| Tyson Telep | Towers Crescent Drive as Corner, Virginia 22182-2700 hone: 703-720-7800 703-720-7802 | Date: | September 9, 2003 | 16235 U 10/65 |
| P.O. I Alexa | missioner for Patents Box 1450 andria, VA 22313-1450 LSTOP PATENT APPLICATION | | | |
| Sir: | | | | |
| Trans | smitted herewith for filing under 37 C.F.R. §1 | .53(b) is a nonp | rovisional patent applic | cation: |
| For (| (Title): IMPROVEMENTS IN A LOCA | ATION SYSTEM | М | |
| | nventors): Jarko NIEMENMAA (Espoo, F | inland) | | |
| | check for \$40.00. Please amend the specification by inserting b nonprovisional application claims the benefit filed Priority of foreign application No file \$119. | ached. Ched. Itached, along we sefore the first list of U.S. Provisical | onal Application No _ is claimed under 35 | , U.S.C. |
| \bowtie | Priority of U.S. Provisional Application(s) N | lo. <u>60/448,534</u> f | iled <u>February 21, 2003</u> | 1S |

A certified copy of the above corresponding foreign application is attached.

claimed under 35 U.S.C. §119(e).



The filing fee is calculated below and includes claim status after entry of any Preliminary Amendment noted above:

| ٠. | | | |
|----|-----------------------------|--------------|-----------|
| 5 | FOR: | NO. FILED | NO. EXTRA |
| | BASIC FEE | | |
| | TOTAL CLAIMS | 21 - 20 | = 1 |
| | INDEP CLAIMS | 4 - 3 | = 1 |
| | ☐ MULTIPLE DEPENDENT CLAIMS | | |

| | SMALL ENTITY | | | | |
|---|-----------------|--------|-----------|--|--|
| | RATE | FEE | <u>OR</u> | | |
| | | \$ 375 | <u>OR</u> | | |
| | x 9 = | | <u>OR</u> | | |
| | x 42 = | | <u>OR</u> | | |
| | +140 = | | <u>OR</u> | | |
| • | TOTAL | | <u>OR</u> | | |

| LARGE ENTITY | | | | |
|--------------|--------|--|--|--|
| RATE | FEE | | | |
| | \$ 750 | | | |
| x 18 | \$18 | | | |
| x 84 | \$84 | | | |
| +280 | | | | |
| TOTAL | \$852 | | | |

A check for the filing fee is not enclosed at this time.

Respectfully submitted,

Douglas H. Goldhush

Registration No. 33,125

DHG/scc